

Rosebud County Commissioners Agenda

November 25th thru November 29th, 2013

*On any day the Commissioners will accept Public Comment
on matters within the Commissioner's Jurisdiction.*

Monday – November 25th

Handle administrative matters

Tuesday – November 26th

Eastern Montana Community Mental Health Board Meeting, Glendive, Commissioner Lee

Handle administrative matters

10:00 a.m. Open for public comment

Appoint members to the Ashland Water and Sewer Board and Library Board

Increase Award Amount for New Ambulance by \$1,220.00 for additional equipment.

Wednesday – November 27th

Handle administrative matters

Thursday – November 28th

Courthouse Closed for Thanksgiving Day

Friday – November 29th

Handle administrative matters

Happy Thanksgiving

The Commissioners are available to meet in **Colstrip** on the **second Thursday** of the month for the months of January, April, July, and October in the Human Services Building from 10:00 a.m. until 12:00 p.m. by appointment by calling our office at 346-2251.

The Commissioners are available to meet in **Ashland** on the **second Thursday** of the months of February, May, August and November in the Ashland Sheriff's Office Building from 10:00 a.m. until 12:00 p.m. by appointment by calling our office at 346-2251.

The Agenda will be posted no later than 5:00 p.m. on Friday of the previous week at the Colstrip Post Office and Bicentennial Library. It will also be posted on the Main Bulletin Board at the County Courthouse by the aforementioned day and time.